



GUJARATI DIGAMBER JAIN SAMAJ MAHASANGH

Admn. Office : 8th Khetwadi, R. K. Bldg. No. 3, Mumbai - 400 004.

Tele. : 022-6633 7479 • Mob.: 93245 08056

Only for Office (Karyalaya) Use

Zone _____ Division _____ Block : _____
Receipt No. : _____ Date : _____ Membership No. _____

To,
Hon. Governor/President
Gujarati Digamber Jain Samaj Mahasangh

Photo
to be pasted

- 1) I, Mr/Mrs. _____
(Surname) (First name) (Second name)
hereby apply to be a member of our above organisation as a Royal /
Patron / Sarankshak (all kinds of membership are for life time).
- 2) I hereby remit my subscription Rs. and details as asked with
request to enroll as a member of the organisation. (*Subscription Rates are mentioned below)
- 3) My present residential address is as under :-

_____ Pin Code :
- 4) Native Palace : _____ Taluka : _____ Dist : _____ State : _____
- 5) (a) Contact No. (Mob.) _____ Off : _____ Res : _____
(b) Email : _____ Web Site _____
- 6) Educational qualification _____ Age : _____ Language : _____
- 7) Sub-section ? (Gol) _____ Blood Group : _____
- 8) Date of Birth : _____ Date of Marriage : _____
- 9) Any Special Achievement ? _____
- 10) PAN No : _____ Aadhar Card No. _____
- 11) a) Name of Spouse : _____ b) Mob. No. : _____
c) Blood Group : _____ d) Date of Birth : _____
- 12) I hereby direct that my subscription is to be taken as 'CORPUS'.

To be filled by Proposer

I Mr. / Mrs. / Ms. _____ hereby recommend to
enroll Mr. _____ as _____ member of the Trust.
Date : _____ Signature _____

***Subscription Rates :-**

- 1) Royal Member : Rs.11,111/-
- 2) Patron Member : Rs.5,111/-
- 3) Sanrakshak Member : Rs.2,111/-

PTO

13) Name of Business / Profession (If any) _____

(a) Address of Business / Profession _____

_____ Pin Code :

(b) Nature of Business : _____

14) If in employment, Give particulars below :

(a) Name of Company : _____

(b) Address of Company : _____

_____ Pin Code :

(c) Designation : _____

15) Details of other family members (other than yourself & your spouse) :-

Sr. No.	Name	D.O.B.	Relation With Member	Edu. Qlan.	M. No. If any	Contact No.	Blood Group
1							
2							
3							
4							

16) Whether any of the family member at abroad ? Give Details :-

Sr. No.	Name	Whether Member ?	Edu. Qua.	Mob. No.	Country/City	His/Her Activity?
1						
2						

17) Whether any of relative/friend at abroad? Please give details as courtesy & to support Mahasangh :-

Sr. No.	Name	Edu. Qualification	Mob. No.	Country/City	His/Her Activity?
1					
2					

18) Have your family member ever taken benefits of Institution as non member (By Any way).
(Like, scholarship / Note & Text Book / Yatra / Anyone else? Mention Hereunder :-

Date : _____

Signature : _____

AIMS / OBJECTS & ACTIVITIES & RULES

◆ Fundamental slogans of SANSTHA.

- Jaini - Jaini bhai-bhai;
- SARVA DHARM SAMBHAV
- Love the man (or being) MANVI MANAV BANE TO GHANU
- સંતની ક્ષણ અને સદાવ્રત નો કણ વેડફાવો ના જોઈએ
- Serve to 'SAMAJ - SAMPRADAYA & NATION'
- Senior is right

◆ A) Main Objects :

- To unite the several sub-sections (particularly known in Gujarati as "GOL") of Gujarati Digamber Jain Samaj (**habitant worldwide**) & to represent it. And bring whole Gujarati Digamber Jain Samaj on one platform irrespective of their faith.
- To serve the **Samaj, Sampradaya & Nation** whatever possible way as per following objects.

◆ B) Activities to fulfill the objects :-

- To serve the **Samaj, Sampradaya & Nation** for human welfare particularly Digamber Jain Samaj and members of Sangh-Mahasangh and Public at large ingeneral.
- To carry on** (a) all and any kind of educational activities for the development and promotion of education and provide assistance to child / students / person / persons in any form.
 - Any kind of Medical & Health Care Promotion Activities & provide necessary help.
 - To carry on welfare activities for upliftment of poor & public utility at large by providing foodgrains / clothes or cash assistance in lieu of it as necessary in the life of human being....
 - To serve the Sadhu / Sadhvi / Tyagi / Shrivak etc. and assist them.
 - To carry on & develop cultural activities, spiritual, sports, Saraswati Sabha for preaching principles of non-violence - truth - Maitribhav, Love & Unity etc. as preached by Lord Mahavir.
 - To publish Magazines / Books and Literatures etc. as may be needed.
 - To assist & help to preserve historical & heritage places & worship places & arrange tour to such places.
 - To canvass for vegetarian & non alcoholic.

◆ C) Rules & Regulations for Membership

- Any person who is Digamber Jain and completed 18 years eligible to be a member with the exception of student (for obtaining scholarship assistance) as decided by committee or cabinet from time to time but not below the age of 16 (sixteen). However person below the age of 18 not entitled to vote. (subject to Clause No. 8 & 9)
- Incomplete form can be rejected and/or if at any stage, if found information provided by a member is misleading or wrong, a membership can be cancelled.
- Subscription shall be levied from the person who wants to be a member (except honorary membership), as may be prevailing rate from time to time. In case form is rejected subscription will be refunded but no any kind of correspondence will be entertained.
- Any Gujarati Digamber Jain (worldwide) become member of any kind, subject to Gujarati Bandharan.
- To co-ordinate with **Bharat Varshiya Digamber Jain Samaj** provide membership as under and non Gujrati members supposed to support the cause (interest) of Gujarati Samaj.
 - Subject to above, Any Digamber Jain residing any where in the world can become **Royal Member** only.
 - Subject to above, Any Digamber Jain migrated to Gujarat from other states can become Ordinary Member (sanrakshak) subject to provisions of Gujarati Bandharan.
- Any female, from any of our 'GOL' (sub sections) of Gujarati Digambar Jain Samaj, married with man of 'SUVERN CAST', also can become a member. (Whether man is of Suvarna Cast can only be decided by our cabinet).
- Magazine/Mouth Piece or other correspondence will be through Electronic Media with Members.
- Membership can be cancelled or expelled subject to provisions of Gujarati Bandharan (Sec 12).
- A Member is entitled to vote, take benefits & part in activities, as per his / her residence address even if enrolled as member in any zone & division.

My above information is true & correct. I read & abide by rules/regulations & bandharan.

Date : _____

Applicant's Signature